

PREFACE

Since the soul in the body of the people air-type is, so long she in body lingers, so, that she through the air front-carried and held will be, considering the else in body stuck would, for the reason knows she also in human body with sense-pulled knowledge-capability and with endurance-competence, and to precisely this object are the birds pointed and for sure, that on them the soul travels and should become known, what to them to knowledge becomes.

How to itself namely the birds with their swinging in the air upheave and everywhere in the air hanging out, so upheaves itself else the soul, so long as it with the body bound is, through their thoughts in the high and broadens itself over all spaces out.

Also in the dampness of the Earth shows itself the same fulfilled form, that namely the person in his form fulfilled is.

Further can one on his bodily appearance let go that the person his own bodiliness in the trees knows again, and both these things, namely the dampness and the physicality, must they proceed, that he not drying-out can, so long as the soul in him is.

OF RAVEN

The raven is earlier warm than cold and flies so pretty much in the middling air regions.

He is sly, fresh and fearless, flees the people not very and fears them also not, so that he also without further ado with him to speak would.

He has also almost the thereto required knowledge, only that he indeed no reason-gifted animal is.

And because he the people knows, steals he also often that, what the person by himself has.

The flesh of the raven is to the people as dish unreceiveable, since he the nature of robbers and thieves has.

Also all leftover, what on him is, serves not to healing ends.

OF THE FOGCROW

The fogcrow is warm and shows a showoff essence.

She knows the air and the yeartime.

Unlucky accidents of all kinds can she hardly wait for and busies thereto,
where she knows, that to itself something sad come to pass will.

She takes clean and unclean nourishment to herself.

Her flesh uses itself not much to healing ends.

OF THE PARROT

The parrot is very warm and also damp and has something of the flying of the griffin and something of the quality of the lion, is but neither in the flight still with regard to his strength so even-mooded like he could be.

He knows also the change of the yeartimes, and their entrance for sure his behavior and the kind of his singing.

He has also some colors in his feathers, that correspond to fire and to bile produce.

To medicine functions he altogether not, since he no quality fullstanding owns, separate from unfullstanding, even since he of different nature is.

OF THE WAGTAIL

The wagtail knows a measured warmth up: she is of the whirlwinds and moves hence continually her tail.

Whirlwinds and storms endure, since she from them is.

She holds herself happily at the water up, since she from the whirlwinds is, and seeks her nourishment excellencewise in the water.

She has soft flesh and serves as well healthy ones as sick ones, as dish, since she the sick ones strengthens.

Dry the keel of the water wagtail and prove her up.

When somebody heart hurts has or from gout pained will be, then lay this breastbone an exact little hour in the water, take her then out, pour precisely this water in that keel and give it the affected one to drink.

It will him in that regard his heart better go, and the gout will from him soften.

Dry however also her heart and carry it always by you.

When to you anal-abscess plagues, so lay this heart for an exact little hour in water and drink that water.

Then will an anal-abscess disappear.

Keep also your dried bladder by you.

When by some people to themselves a braid develops, then dampen it a little with your saliva and lie next to it, not on the braid, and it expelled is, that's called "bring it to disappearance."

Also on shivering-times lay this bladder, after which you to it a little with your saliva on-dampened have, and it will disappear.

Jack Collom